

**ZONTA INTERNATIONAL -- DISTRICT 12**  
**CLUB ANNUAL REPORT**  
 Reporting Period: June 1, 2018—May 31, 2019



*Please email to Governor Deedee Boysen (boysen.deedee@gmail.com) by **May 12, 2019** with a copy to your Area Director.*

Area 1 Director: Kelli Buscher (kbuscher@pie.midco.net )	Area 2 Director: Kathy Cathcart (kcathcart@thealignteam.org)
Area 3 Director: Rhonda Bolich-Lampo (Rhonda@TheWELLthyPeople.com )	Area 4 Director: Sue Sutphin (cfl_susan@yahoo.com )

**Club Administration 2018-2019:**

Zonta Club of \_\_\_\_\_ Today's Date: \_\_\_\_\_  
 Area: \_\_\_\_\_  
 President: \_\_\_\_\_ President-Elect (if appropriate): \_\_\_\_\_  
 Vice President: \_\_\_\_\_ Secretary: \_\_\_\_\_  
 Treasurer: \_\_\_\_\_

**Incoming Club Officers 2019-2020:**

President: \_\_\_\_\_ President-Elect (if appropriate): \_\_\_\_\_  
 Vice President: \_\_\_\_\_ Secretary: \_\_\_\_\_  
 Treasurer: \_\_\_\_\_  
 Board of Directors: \_\_\_\_\_

**Leadership & Leadership Development 2018-2019:**

Describe the leadership training conducted for officers, board members and committee chairs.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

What training opportunities / workshops have your club officers participated in at area & district levels?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Does your club have a long range plan that includes succession planning for future leaders in club?  Yes  No  
 If yes, please describe (or provide copy to Governor and Area Director).  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Describe any leadership challenges and needs.  
 \_\_\_\_\_  
 \_\_\_\_\_  
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**Nominating:**

Did the club suggest nominees for area, district and international office? Yes No

Please describe the process used by the nominating committee to prepare a slate of officers for 2019-2020.

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**Fundraising:**

Please list the major fundraiser(s) your club held during 2018-2019.

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Total Funds Raised this year: \_\_\_\_\_

Did you have any donations of \$100 or more that were not associated with a fundraising event?  Yes  No  
If yes, what was the total amount of such donations for the year? \_\_\_\_\_

**Local Service & Scholarships Dollars Given:**

Please list the contribution amounts given by your club during 2018-2019.

Local Service Organizations: \_\_\_\_\_ Local Scholarships: \_\_\_\_\_

Total Local: \_\_\_\_\_

**Zonta International Foundation (ZIF) Dollars Given:**

Please list the total club & individual contributions given to the Zonta International Foundation during 2018-2019. (Mary Benoit at mary@mathiaslockandkey.com can provide this information to you). ZI recommends that one third of the money your club raises be contributed to ZI to support the international service projects.

Total Club Contributions: \_\_\_\_\_ Total Individual Contributions: \_\_\_\_\_

Total Club & Individual Contributions: \_\_\_\_\_

**Zonta International Scholarship Information:**

• **YWPA-Young Women in Public Affairs Awards**

Did your club participate in the YWPA program? Yes  No

Please list the name of the candidate(s) forwarded by your club to the district for this award.

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• **Jane M. Klausman Women-in-Business Scholarships (JMK)**

Did your club participate in the Jane M Klausman program? Yes  No

Please list the name of the candidate(s) forwarded by your club to the district for this award.

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• **Amelia Earhart Fellowships**

Did your club celebrate Amelia Earhart Day?  Yes  No

If yes, please describe how your club celebrated this year.

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• **Women in Technology Scholarship (WIT)**

Did your club participate in the Women in Technology program?  Yes  No

Please list the name of the candidate(s) forwarded by your club to the district for this award.

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**Local Scholarship Information:**

**Local Scholarships** awarded by your club

Name(s) & description(s) of scholarship(s):

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**Membership:**

Please describe your club's recruitment and retention efforts for 2018-2019.

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If your club currently has fewer than 20 members, what plans do you have in place to increase membership in 2019 - 2020?

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Does your club have a new member orientation program?  Yes  No

If yes, how many sessions did you hold this year? \_\_\_\_\_

Does your club have a new member mentor program?  Yes  No

If yes, describe.

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How does your club measure membership satisfaction?

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How many of your club members are young professionals? \_\_\_\_\_





**Other Advocacy questions:**

What women’s issues have been identified as the most important in your club?

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How have club members been made aware of legislation relevant to women in our country?

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Have club members sent statements/letters, etc. been sent to law-makers or government/officials at national/state/community levels? Yes No

**United Nations:**

Please describe how your club informed its membership of Zonta's work with the United Nations.

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List topics shared with club members regarding the UN (& Zonta’s engagement) (i.e., CSW, Sustainable Development Goals, etc.)

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**External Communications/Public Relations:**

*Please check box for the PR tools your club uses:*

Brochure  Newsletter  Club or Individual Business Cards  Website  Facebook   
Information from ZI toolkits  Other (describe)

Did the club submit a “Share your Story” through the Zonta International Website this year? Yes No  
If yes, briefly describe.

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**Internal Communications** (e.g., club newsletter, directory, website):

Please describe how your club kept its membership informed & connected this year.

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**Website:**

Does your club have a club website  Yes  No Is it associated with the D12 website?  Yes  No  
If no, what is your club website address? \_\_\_\_\_

Is the information on your website updated regularly?  Yes  No

When did your club last update your website? \_\_\_\_\_

**ZIF Ambassador:**

Does your club have a foundation ambassador? Yes No

Does your club give an annual donation to Zonta International Service Projects? Yes No

How has your club encouraged individual donations this year to ZIF? Please describe.

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**Z-Club or Golden Z-Club:**

Does your club sponsor a Z Club? Yes No

Does your club sponsor a Golden Z Club? Yes No

If yes, please describe key events held during the year.

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**Archiving & History:**

Does your club have an archivist/historian? Yes No

Is your club history current? Yes No

Is your club history available on your website? Yes No

**Bylaws:**

Does your club have a bylaws committee or chair? Yes No

Are your bylaws up to date in accordance with Zonta International bylaws? Yes No

**Centennial Celebration:**

Has your club held an event to celebrate Zonta's Centennial in the past year? Yes No If yes, describe.

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Does your club plan to hold an event to celebrate Zonta's Centennial in the coming year? Yes No

If yes, describe.

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Did your club submit a Centennial Grant? Yes No

If yes, what was it entitled? \_\_\_\_\_

Are you planning to hold a "Light Up the Night" event on November 8, 2019? Yes No

Identify any other centennial plans your club has.

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***Please remember to invite Governor Deedee and Lt. Governor Ann to attend your Centennial event.***

**Successes, Achievements and Challenges:**

What have been your club's successes and achievements in 2018 - 2019?

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What have been your club's challenges in 2018 - 2019?

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How did you meet those challenges?

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What guidance or information from the District or Zonta International level would help your club achieve the ZI biennial goals? (1. maximizing our impact through service and advocacy initiatives and educational programs that empower women and girls, 2. strengthening our resources to support our mission, 3. enhancing our profile around the world through our centennial anniversary activities)

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Are there specific areas for which your club needs help?  Yes  No  
If yes, what areas?

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Is there anything else your club would like to address?

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**2019 District Conference:**

What programs or training would you like to see at the upcoming District Conference?

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Would someone from your club be interested in making a presentation or conducting training at the District Conference?  Yes  No If yes, please provide the name and contact information for the person and the subject matter for the presentation or training.

Name:

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Topic:

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**Thank You!**