**Zonta International -- District 12**

**CLUB ANNUAL REPORT**

**Reporting Period: June 1, 2012—May 20, 2013**

***Please email to Governor Sheila Davis (******shedavis@comcast.net******) by May 20, 2013 with a copy to your Area Director.***

|  |  |
| --- | --- |
| Area 1 Director: Reneé Coppock (rcoppock@crowleyfleck.com ) | Area 2 Director: Deedee Boysen (deedeeboysen@hotmail.com ) |
| Area 3 Director: Debbie Squires (dasquires316@msn.com ) | Area 4 Director: Janet Bergin (janetbergin@hotmail.com ) |

**Club Administration 2012-2013:**

Zonta Club of       Today’s Date:

Area:

President:       President-Elect (if appropriate):       Vice President:

Secretary:       Treasurer:

**Fundraising:**

Please list the major fundraiser(s) your club held during 2012-2013. (*Feel free to add additional fund-raisers.)*

1.

2.

3.

4.

Total Funds Raised this year: $

**Dollars Given Locally:**

Please list the contribution amounts given by your club during 2012-2013.

Local Service Organizations: $

Local Scholarships: $

🠢Subtotal Local: $

**Zonta International Foundation (ZIF) Dollars Given:**

Please list the total club & individual contributions given to the Zonta International Foundation during 2012-2013. (Tommie Atanasoff at tatanasof@aol.com can provide this information to you)

🠢Subtotal ZIF: $

**🠪Grand Total (Local + ZIF):** $

**Scholarship Information:**

* **YWPA-Young Women in Public Affairs Awards**

Did your club participate in the YWPA program? [ ] Yes [ ] No

Please list the name of the candidate(s) forwarded by your club to the district for this award*.*

* **Jane M. Klausman Women-in-Business Scholarships (JMK)**

Did your club participate in the Jane M Klausman program? [ ] Yes [ ] No

Please list the name of the candidate(s) forwarded by your club to the district for this award.

Please describe any steps your club has in place to contact past YWPA and JMK recipients and to encourage them to join Zonta:

* **Amelia Earhart Fellowships**

Did your club celebrate Amelia Earhart Day? [ ] Yes [ ] No

If so, please describe how your club celebrated this year.

* **Local Scholarships** awarded by your club

Name(s) & description(s) of scholarship(s):

**Membership:**

Please describe your club’s recruitment and retention efforts for 2012-2013 in order to meet the *net +1* goal as of June 1, 2013.

If your club currently has fewer than 20 members, what plans do you have in place to increase membership in 2013- 2014?

Does your club have a new member orientation program? [ ] Yes [ ] No If yes, how many sessions did you hold this year?

*The information below will be used to determine the District Service Award to be given out at the 2013 District Conference October 4-6 in Cañon City, CO.*

**Local Service:** (Hands on work to help women & girls in the local community)

Please name and briefly describe your local service projects including for each item:

(a) category: improved the status of women in general (legal, political, economic, educational, health and/or professional)

 or

 helped prevent and fight violence against women and girls (VAW)

(b) % of club members involved in the project

(c) benefit the project has given to women and/or girls in the local community & number of women & girls benefited

(d) visibility and credibility to Zonta created by the project

(e) sustainability of the project (long lasting results, and could the project continue for a certain period of time)

1.

2.

3.

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*(Feel free to add additional projects)*

*The information below will be used to determine the District Advocacy Award to be given out at the 2013 District Conference October 4-6 in Cañon City, CO.*

**Advocacy:** (The expression of support for or opposition to a cause, argument or proposal. Advocacy may include influencing laws, legislation, or attitudes. Zonta advocacy is an action taken in "the public interest" or for "the greater good" with respect to advancing the status of women and girls and their human rights.)

Does your club have an advocacy committee? [ ] Yes [ ] No

Please name and describe your advocacy projects, including for each item:

(a) category: improved the status of women in general (legal, political, economic, educational, health and/or professional)

 or

 helped prevent and fight violence against women and girls (VAW)

(b) how closely the project coincided with the Advocacy definition above

 (c) did the project reflect one of the District 12 Platform for Advocacy issues which are:

* + Achieving pay equity
	+ Supporting measures to oppose gender based violence such as trafficking, rape & domestic violence
	+ Ensuring equal rights under the law

(d) % of club members involved in the project

(e) names of any community partners

(f) visibility and credibility to Zonta created by the project

1.

2.

3.

4.

 *(Feel free to add additional projects)*

**Zonta Says No:**

Have plans been made for November 25, 2013 to support this campaign? [ ] Yes [ ] No

If yes, please describe.

Does your club have plans to take part in the 16 Days of Activism beginning November 25, 2013 [ ] Yes [ ] No

If yes, please describe.

**Zonta's Work with the United Nations:**

Please describe how your club informed its membership of Zonta's work with the UN through its International Service Projects and ZISVAW Projects.

**External Communications/Public Relations:**

*Please check box for the PR tools your club uses:*

Brochure [ ]      Newsletter [ ]     Club or Individual Business Cards [ ]     Website [ ]   Facebook [ ]   Other (describe)

Is your club name &/or logo visible in your community? [ ] Yes [ ] No *If yes, please describe.*

**Internal Communications** (e.g., newsletter, directory, website)**:**

Please describe how your club kept its membership informed & connected this year.

**Nominating:**

Please describe the process used by the nominating committee to prepare a slate of officers & committee chairs.

**ZIF Ambassador:**

Does your club have a foundation ambassador? [ ] Yes [ ] No

How has your club encouraged individual donations this year? Please describe.

**Z-Club or Golden Z-Club:**

Does your club have a Z or Golden Z Club? [ ] Yes [ ] No

If yes, please describe key events held during the year.

**Archiving & History:**

Does your club have an archivist/historian? [ ] Yes [ ] No

Please describe your club's progress to date in:

(a) finding & listing your club archives.

(b) arranging for safe storage of materials.

(c) using club archival materials to begin writing a 'history in brief' (due to district historian April 2014).

**Bylaws:**

Does your club have a bylaws committee? [ ] Yes [ ] No

Are your bylaws up to date? [ ] Yes [ ] No

**Other Committees:**

If you would like to comment on them.