

**ZONTA INTERNATIONAL -- DISTRICT 12  
 CLUB ANNUAL REPORT  
 Reporting Period: June 1, 2014—May 31, 2015**

**Please email to Governor Marcy O'Toole ([motoole48@comcast.net](mailto:motoole48@comcast.net)) by **May 22, 2015** with a copy to your Area Director.**

Area 1 Director: Teresa Forbes ([tforbes@hotmail.com](mailto:tforbes@hotmail.com))      Area 2 Director: Michelle Ammerman ([AmmermanZonta@gmail.com](mailto:AmmermanZonta@gmail.com))  
 Area 3 Director: Ann Hodgson ([johnannhodgson@att.net](mailto:johnannhodgson@att.net))      Area 4 Director: Linda Hawkins ([flowerboutique86@hotmail.com](mailto:flowerboutique86@hotmail.com))

**Club Administration 2014-2015:**

Zonta Club of The Southern Black  
 Plus.

Today's Date: May 11, 2015

Area: Custer/District 12

President: Jill Kettle      President-Elect (if appropriate): Ramona Vice President: Gail Trask  
 Secretary: Carrie Moore      Treasurer: Sherry Flaig

**Fundraising:**

Please list the major fundraiser(s) your club held during 2014-2015. (Feel free to add additional fund-raisers.)

1. 2015 Monthly Planner Directory - \$8080.00
2. Lunafest - \$12300
3. Purse Exchange - \$300.00 (monies were designated for Club Birthday Party and Annual Banquet)
- 4.

Total Funds Raised this year: \$ 9613.00

**Local Service & Scholarships Dollars Given:**

Please list the contribution amounts given by your club during 2014-2015.

Local Service Organizations: \$ 3200.00

Local Scholarships: \$ 1000.00

Total Local: \$ 4200.00

**Zonta International Foundation (ZIF) Dollars Given:**

Please list the total club & individual contributions given to the Zonta International Foundation during 2014-2015. (Jan Kirch at jankirch50@gmail.com can provide this information to you)

Total Club Contributions: \$ 1700.00 / club contrib.

Total Individual Contributions: \$

Total Club & Individual Contributions: \$

**ZIF Scholarship Information:**

- **YWPA-Young Women in Public Affairs Awards**

Did your club participate in the YWPA program?  Yes  No

Please list the name of the candidate(s) forwarded by your club to the district for this award.

- **Jane M. Klausman Women-in-Business Scholarships (JMK)**

Did your club participate in the Jane M Klausman program?  Yes  No

Please list the name of the candidate(s) forwarded by your club to the district for this award.

- **Amelia Earhart Fellowships**

Did your club celebrate Amelia Earhart Day?  Yes  No

If so, please describe how your club celebrated this year.

**Local Scholarship Information:**

- **Local Scholarships** awarded by your club

Name(s) & description(s) of scholarship(s):

Geena Carlson - Nursing Career,  
\$600.00